

CANDOUR

The British
Views - Letter
founded by
A.K. Chesterton MC
in 1953

*To serve as a link between Britons all over the world in protest against the surrender
of their world heritage*

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**“A man is not a dictator when he is given a
commission from the people and carries it out.”**

— Huey Long Governor of Louisiana 1928 - 1935

GREAT BRITISH NATIONALISTS

Jorian Jenks (1899-1963)

In the days before the 1945 general election Jenks wrote in a personal letter:

"Whatever the result of the forthcoming election, any attempts to reconstruct our national economy without first liberating our money system from alien and anti-social control will be like building upon sand".

Today one of the largely forgotten early proponents of the movement for sustainability in agriculture, Jenks played a significant role in the growth of the organic movement in the middle years of the 20th century. Having taken over a medium sized traditional mixed farm in West Sussex in 1931, Jenks became disillusioned with the Conservative government elected that year and its failure to support home agriculture. Jenks was drawn to fascism as the only system capable of regenerating not just farming but the nation itself. Home farming would continue 'going to the dogs', while internationalist vested interests kept in power. He now began contributing articles to the fascist paper *Action* and continued to do so until his arrest in 1940. Upon release he consolidated his theories on agricultural self-sufficiency and ecology, becoming involved with think tanks such as the Rural Reconstruction Association (RRA) and the Economic Reform Club, (ERC) especially the latter which debated on the formation of a 'new' Britain after the war, which tellingly created an Agricultural Section. Jenks' long held belief was in 'self-government' by those involved in farming, as with every other 'industry, occupation or profession'. The word corporatism could no longer be mentioned.

An article for *The New English Weekly* on the effects of land exploitation, by a certain J.J. Zeal re-appeared as a ERC pamphlet. In 1944, he was asked by T.S. Eliot to edit the factual counterpart to *The Grapes of Wrath**. The American book *Ill Fares the Land*** was a treatise on the effects of intensive farming; large scale mechanization, monoculture, and the denudation of the land. Its impact on small family farms, and the attendant misery of migrant labour, which Jenks successfully condensed into a condemnation of agri-big business.



Above: Detail from cover of *The Land and the People*. (BUF pamphlet. July 1937.) Jenks' vision for the revival of British agriculture offering good quality, nutritious, home produced food for the consumer for a fair price without undercutting from inferior imports.

It was during this period that key players were coming together to discuss how best to promote the organic philosophy, in its modern restricted meaning of working with nature, not against. A network was built up of like minded individuals ready for the launch of an Association by subscription. A core part of this would be the establishment of a Journal. Edited by Jenks, the first issue for distribution would go by the name of *Mother Earth*, subtitled as an 'introduction to the Soil Association'. Further editions followed, supporting findings from Evelyn Balfour's farm at Haughley Green in Suffolk comparing organic and chemical based growing methods.



Above: Jorian Jenks with one of the eight working horses on his farm in West Sussex. At a time when mechanisation was making its mark, Jenks upheld his belief in the working horse, under certain conditions, as being superior to the tractor.

Despite this, predictably, the 1947 Agricultural Act confirmed the government's commitment to support intensive farming, ensuring 'the maximum quantitative output in the shortest possible time and at the lowest possible cost.' The organic movement would continue to grow as a notable force of opposition. Jenks' continued as the voice of the Soil Association while tending many other 'irons in the fire', notably shaping policy and writing for the Rural Reconstruction Agency, the Economic Reform Club and the Union Movement. It was during these years that he produced his magnum opus *From the Ground Up: An outline of Real Economy**** which encapsulated his thoughts on the development of society from the 'organic' whereby societal relations were familial, personal and direct, whereby people consumed the products of their own labour through to the 'inorganic' age where social relations became increasingly remote, each person becoming a worker, consumer, voter. But however remote it seemed, human society could not be exempt from ecological cause and effect.

The third part of the book speaks of the decline of liberalism, the glut of goods and the power of technocrats who increasingly extended control over every aspect of social life, while the earth's real wealth was being exploited and risked being

Article concluded back page column 1....

Happy New Year 2018 ~ No Regrets!

By Alison Chabloz



Updates: January 1st 2018

In just nine days' time, I will once again be in court, on this occasion for my long-awaited trial. Of course, there is no guarantee that proceedings will be over there and then: the enemies of freedom and justice have a nasty habit of trying to drag things out for as long as possible, in the hope of extracting a guilty plea from those they take sadistic pleasure in persecuting. As my father would say: they can whistle!

On the *Campaign Against Anti-Semitism's* (CAA) website, there is a fairly recent article written in typically gloating fashion concerning my prosecution (for singing songs) which states that Alison Chabloz is not 'an important person'. Those at the CAA helm, on the other hand, clearly do consider themselves to be important, a fact outlined in numerous articles brimming with over-inflated rhetoric and self-praise. No holds barred when it comes to CAA's own admissions to meddling with the authorities, producing yet more anti-white 'Holocaust' propaganda, currying favour with high-ranking government officials via social invitations and meetings during which the obvious aim is to influence chief constables, police and crime commissioners, judges and anyone else they can manipulate.

As well as other statements along the lines of wanting to make an example of me, my question therefore is why does CAA target little people rather than, say, those with a large following on social media and access to mainstream platforms? Why isn't Gideon Falter going after Ricky Gervais who boasts on Twitter about performing Holocaust jokes? Why isn't Falter going after Karl Pilkington who compared his TV travel series with the diary of Anne Frank during a BBC live broadcast? Are Gervais and Pilkington TOO IMPORTANT for Falter to touch? If so, then why? And why is anti-Muslim gay comic, Andrew Lawrence, allowed to get away with his Hate Speech Tour, praised for having chutzpah and even given his own BBC radio show?

I think the answer is pretty clear and, without wishing to repeat myself, the evidence of a smear campaign against me as an individual is irrefutable. My Facebook account has been

targeted again en masse by accounts, it seems, mostly based in Australia. Someone has to be directing these hate-filled abusers to my page, as we've already seen in similar attacks coordinated by people with links to the Israeli embassy.

When all this began, I was pretty much alone in facing such vicious abuse – police were of no use whatsoever and indeed participated, failing to go after my persecutors and then arresting me on suspicion of crimes committed against these very same perpetrators. However, as the months have passed and my reach has widened, I now have support for which I'm very grateful from all over the world.

What do my accusers want exactly? For me to stop writing and performing music? How do they actually intend to achieve this? Their only realistic option would be to silence me for good, surely? I would hazard a guess that it is quite possible that several of my most prolific, sick-minded detractors have fantasised over such an event taking place, confirmed by the numerous death threats I have received, ignored by police who preferred, first, to come for the singer.

Am I scared? Well, yes! These individuals have the means and financial clout to ruin lives and destroy families. They are able to arrange meetings with the authorities as mentioned above, sit all day writing letters of complaint to police about those they dislike, not to mention the incontrovertible evidence of a registered charity encouraging the use of anonymous troll accounts to stalk and harass. Police have been and searched my address now twice. The last time they even took digital information from my mother's iPad! I was locked up for two whole days FOR SINGING SONGS.

And still, silence from the mainstream whose role, supposedly, is to inform the British people of events which are of public interest. In one of his numerous letters to Derbyshire PCC Hardy Dhindsa, CAA's Stephen Silverman aka Bedlam Jones states that 'thousands of Jews' are aware of my activities because of coverage in the Jewish press. Why am I being given publicity in the Jewish press, yet not in the mainstream? Do those in charge of publications believe that Jews would really feel threatened by a 53-year old singer? Suspected cause of death: asphyxiation by choking after being subjected to melodic musings on the persecution suffered by Alison Chabloz at the hands of Bedlam, Nemo, Ambrosine and whole list of other names which regularly appear on my social media accounts to tell me I am 'excrement' or a 'lying Jew-hater'.

'Never Again!' they wail, without realising that it is in fact they who never learn!

Whatever happens Wednesday week, I have no regrets whatsoever. I have accomplished my life's goal in that my songs – despite my enemies' desperate attempts to censor me – are listened to the world over. What more could any artist wish for?

Well, perhaps a little more comfort wouldn't go amiss. It's cold here in England at the moment and spring is still some way off. If you would like to support my work, please consider a donation

via PayPal or BitCoin. Alternatively, you can pledge a small monthly sum via Patreon which will help me to keep warm by singing, creating original music, parodies, satire and political commentary. 2018 will be an important year for all of us. Let's think about our common aims and help each other to bring victory ever closer.

Lastly, always remember that there is no point whatsoever in apologising. Ricky Gervais was granted a page in the Jewish Chronicle to explain why this is the case. Somehow, I doubt Stephen Pollard will be offering me the same privilege.

Happy New Year 2018 to all my readers ~ No Regrets!

There was another great turnout of support for Alison at Westminster Magistrates' Court on the 10th of January.

<https://alisonchabloz.wordpress.com/2018/01/01/happy-new-year-2018-no-regrets/>

* * *

January 16th

Britons awake!

"This trial isn't about me, it's about all of us."

They came from far and wide in defiance of this latest assault on our freedoms. From Lancashire, Liverpool, Scotland and all the way from Canada – thank you Mr Fromm! The media coverage was glorious – mostly down to so many turning up in support, me being handed flowers outside court and general media astonishment at my songs being played in court. And no, I certainly did not sing along – nor did I mouth the words. Where this fake news originated I have no idea – perhaps a reaction to my song Find Me Guilty? In particular, the line:

*I'll sing my way to court in high heels and a frock
Give the press a winning smile from inside the dock!*

After the day's proceedings, – my trial now bizarrely adjourned (again) to March 7th – I fell ill with food poisoning and had to be ushered into a taxi (my high heels thankfully not ruined). A sickly night followed and I'm still not 100%. That'll teach me not to eat fresh Shetland mussels (one of which clearly wasn't that fresh) the night before a court hearing.

The next morning, I awoke to a 30-day Facebook ban (for publishing a fake news post, clearly tagged as #fakenews) and 60 emails from YouTube informing that my entire library was now subject to sandboxing restrictions. My channel still exists, but no longer appears in searches either on Google or on YouTube. In any case, over half my videos are banned in the UK in order to comply with some non-existent local law. Clearly, my accusers and their team of trusted flaggers have been very busy. Still, 4.5k views on Facebook of my little Christmas ditty won't please them.

Asides all the mainstream coverage, there have been several alternative media broadcasts. Two of The Fetch's recent *Inside the Eye Live!* shows have featured segments on my case, including last Thursday's Oy Vey Moment (worth a listen just for the jingle – from about 34 minutes in). Dennis' second show features an interview with Ross who came to support me last Wednesday, also well worth a listen, from about 80 minutes in.

A Rotten Quote.....

"If the listener doesn't like what they interpret the meaning to be that is their decision and they are more than welcome to that opinion but you cannot stop someone saying what they want to say. You can stop yourself listening."

John Lydon.

Mr. John Lydon, here talking much common sense, is better known to many by his stage name Johnny Rotten when front man of the punk band *Sex Pistols*.

In court the delicate flower that is Mr. Falter, of the CAA, had to go through the, chosen for prosecution, songs of Alison Chabloz word by word, line by line and obscure reference for obscure reference in order to explain to those present exactly what and then why he found such obscure references offensive and exactly why everybody was in the Court, ultimately, at his bidding.

Ditto regards last night's Radio Aryan edition of The Daily Nationalist with Sven Longshanks and Jez Turner.

This coming Thursday, you'll be able to hear me in conversation with Andrew Carrington Hitchcock on Euro Folk Radio (recorded a few days before last week's court appearance but a great show nonetheless) and next Monday, I'll be the featured guest on the Graham Hart show when, if all goes well, you'll be able to hear one or two of my songs.

Once again, **HUGE** thanks to those who came in support last Wednesday. As the title of this piece confirms – my trial is not about me, it's about us all. See you March 7th, same time same place.

If you would like to support Alison, please find her online where you will find links to PayPal and BitCoin.

<https://alisonchabloz.wordpress.com/2018/01/16/britons-awake-this-trial-isnt-about-me-Its-about-all-of-us/>

Comments, likes and shares are of course also welcome. You can also find Alison on Gab, and on her new Facebook backup account.

* * *

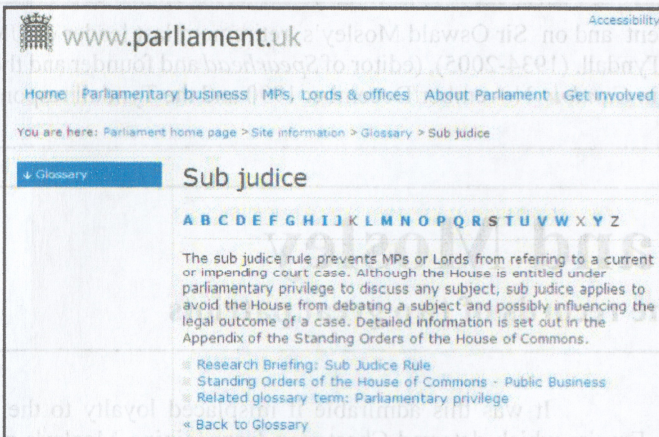
February 7th

Stop the Masquerade!

Thanks to everyone who sent messages of support and donations following my trial part one last month in London. Part two is scheduled for March 7th, same time, same place. All support welcome.

Two weeks ago, the UK Foreign Office hosted a 'Holocaust' Remembrance service, attended by Justin Welby, Archbishop of Canterbury. During his speech, the Church of England's most senior cleric referred to my case, as confirmed in the January 26 edition of Church Times. A day or two later, I wrote to Lambeth Palace requesting that I be directed to the Archbishop's data protection office in view of obtaining a Freedom of Information request. The reply came yesterday that Church of England bodies are exempt from complying with FoI requests.

In effect, I have already been found guilty – this, despite UK government clear rules on sub-justice:



Did Justin Welby happen to be having a YouTube session when, quite by chance, he came across one of my songs and then, consumed by sanctimonious indignation, Googled my name, finally deciding to include a passage dedicated to my musical mischief in his speech to the Foreign Office?

'To hell with sub-justice! Almighty God will forgive Ricky Gervais and Karl Pilkington! But this Chabloz woman must be punished for her tuneful wickedness which has so upset my minder friend, the Chief Rabbi.'

Time to Stop the Masquerade, Your Grace, and perhaps realise that such despicable lack of regard for British values of the right to free speech and to a fair trial isn't going to suddenly bring congregations flocking back to fill the pews.

Kind regards to all,

Alison.

<https://alisonchabloz.wordpress.com/2018/02/07/stop-the-masquerade/>

* * * *

No Shock Horror! Mainstream Media (MSM) will not Report their own Total Corruption

German Bombshell Bestseller Exposing CIA Media Control Blocked in US

Charles Bausman - Russia Insider

... His book caused a sensation in Germany, was a best-seller despite being completely ignored by the same media he was implicating, and was a major factor in turning German public opinion against the Ukraine war. Ulfkotte's book was extraordinary because it named names in the German establishment ... The English translation of German journalist Udo Ulfkotte's best-selling book, *Gekaufte Journalisten* (Bought Journalists) appears to have been suppressed throughout North America and Europe ... *Gekaufte Journalisten* was almost completely ignored by mainstream German news media following its release in 2014. "No German mainstream journalist is allowed to report about [my] book," Ulfkotte observed. "Otherwise he or she will be sacked. So we have a bestseller now that no German journalist is allowed to write or talk about."

<http://russia-insider.com/en/politics/german-bombshell-bestseller-exposing-cia-media-control-blocked-us>

Film Fun

All the King's Men

(1949) Starring John Ireland, Joanne Dru, John Derek, Mercedes McCambridge

"ALL THE KING'S MEN stars Broderick Crawford, as Willie Stark, who won an Academy Award for his work. The character of Stark was most certainly inspired by Louisiana's Huey Pierce Long, the controversial "Kingfish" who ruled the state as governor (and later senator) with an iron hand, soaking the wealthy and enhancing his personal power unscrupulously."

The above blurb, as I am sure you realise, is of course aimed partly at denigrating the memory of Huey Long. Governor of the State of Louisiana 1928 - 1935. Indeed Long announced his candidacy for President in 1936

Huey Long is a man that I hope I am dropping enough interesting hints about and pointers toward for you to take up further research yourself. There are pro - Huey Long websites, which I will reference at the end of this piece, which will take you on a fascinating journey into a time in America when everything still seemed possible for our folk. A time that was brutally cut short by the engineered disaster we call World War II.

The journey will bring you across other names I hope you feel encouraged to make the effort to discover much more about such as Fr. Charles E. Coughlin and Gerald L.K. Smith..



Broderick Crawford as Willie Stark in
All the King's Men

MOVIE INFO: Based on the Pulitzer Prize-winning novel by Robert Penn Warren, *All the King's Men* is a roman à clef inspired by the career of Louisiana governor Huey Long. Broderick Crawford won an Academy Award for his portrayal of Willie Stark, a backwoods Southern lawyer who wins the hearts of his constituents by bucking the corrupt state government.

Huey Long Official Website:

www.hueylong.com/

The story of Huey P. Long - the Kingfish - Louisiana governor and U.S. senator, assassinated at age 42. Huey Long quotes, pictures, biography, timeline and original documents.

FATHER COUGHLIN

THE RADIO PRIEST : POLITICAL VIEWS, OLD TIME RADIO, AND RELIGION

www.fathercoughlin.org/

Jeffrey Hamm (1915-1992), (British Union, 18b, Union Movement and on Sir Oswald Mosley's retirement last leader of UM) engaged in a vigorous debate in the pages of *Candour* with John Tyndall. (1934-2005), (editor of *Spearhead* and founder and then leader of the British National Party). The Hamm article appeared in *Candour* November/December 1990 and the Tyndall response in *Candour* February 1991.

Chesterton and Mosley

JEFFREY HAMM contrasts the records of two great patriots

THE spirit of A.K. Chesterton has inspired *Candour* to survive when so many "little magazines" have fallen victim to Mrs Thatcher's "market forces." Those who came to disagree with his opinions never doubted his honesty and integrity. They were puzzled, however, by what they regarded as inconsistencies in the logical processes of his first-class mind.

In the 'thirties Chesterton was perhaps best known for his membership of the British Union of Fascists and his authorship of the biography of Sir Oswald Mosley, *Portrait Of A Leader*. The book loudly sang Mosley's praises; indeed, some ardent Mosley admirers felt it bordered on fulsome flattery. Why, then, did he not follow his "leader," firstly into some prison or internment camp under the infamous wartime Defence Regulation 18B and later into Mosley's post-war Union Movement?

Formative Years

Although *Portrait Of A Leader* was largely devoted to the Mosley of his Fascist era, it dealt briefly with the pre-Fascist years. Mosley wrote at length of these years in his autobiography, *My Life*, and I have always argued that they are highly relevant to an understanding of his later years. In my book, *The Evil Good Men Do*, I quoted from Mosley's first election address as a Conservative candidate in Harrow at the end of the First World War; an address which advocated "great schemes of social reform and ruthless Socialist measures." *The Birmingham Proposals*, *Mosley Memorandum* and *Mosley Manifesto* of his Labour Party days developed these themes and they formed the basis of the British Union. (It was illogical for members of the Birmingham Labour Party who had applauded their hero "Tom" Mosley in the city's Town Hall on 3 May 1925 to join the mob in wrecking Mosley's New Party in the Rag Market in 1931). As a Conservative, Independent, junior Labour Minister, and leader of the New Party and British Union, Mosley pursued policies for logical consistency.

Labour Minister, and leader of the New Party and British Union, Mosley pursued policies for logical consistency. Let us revert to the first question posed above: why did Chesterton not join Mosley in wartime internment? The answer is simple: although many members of British Union served with distinction in the Second World War, often before or after internment, and in many cases gave their lives, the overwhelming majority opposed war as not in the interest of Britain. Chesterton, who had already left British Union, took another view: that Hitler's Germany constituted a threat to the British Empire. It was with deep sorrow he came to realise that the war had, in fact, destroyed the Empire and substituted a so-called "Commonwealth." Old friends of Chesterton felt he was indulging in nostalgia when he founded the League of Empire Loyalists and wondered how one could be loyal to an Empire which (sadly) no longer existed.

It was this admirable if misplaced loyalty to the old Empire which deterred Chesterton from joining Mosley's post-war Union Movement, with its advocacy of a truly united Europe. I would argue that the advance from British Union to Union Movement was the only logical course Mosley could have adopted and was consistent with all his pre-war thinking. The economic policies of British Union had been based upon the development of the Empire as a self-contained viable unit, insulated against the machinations of international finance seeking to flood it with the cut-price produce of sweated labour. The "new Empire" to replace the old should be united Europe.

A number of pre-war concepts had been destroyed as a result of the war. For example, it had been an admirable part of British Union policy to purchase from Australia food which could not be grown in Britain, in exchange for our manufactured goods. The war had led to considerable industrialisation in Australia, which could now produce much of the manufactured goods previously bought from Britain - or purchase them more cheaply from countries which could provide a larger market than Britain for her agricultural produce. The whole basis of British Union economic policy had been destroyed.

If this economic argument is conceded, there remains a powerful emotional appeal which cannot be underrated. It is an appeal for loyalty to our kith and kin in the White Commonwealth; a concept at which the Left sneers, but one highly regarded by true nationalists and patriots. There are complications, however, in the high proportion of non-British immigrants into post-war Australia and New Zealand, and the friction between British and French in Canada. Has the kith and kin concept been destroyed for ever, or may it flourish anew on a European basis? It was part of Mosley's post-war "vision splendid" to advocate the extension of united Europe to include "Europe overseas," i.e. the above former Dominions, South Africa and all southern Africa which then lay under European rule, before its unhappy inhabitants were "liberated" and handed over to Marxist one-party dictatorship. Such a concept would have created a great "third force" in the world between capitalist America and the communist bloc, with a population of 400 million - almost equal to that of America and Russia combined.

Implications For Sovereignty

But would not such a concept entail a surrender of Britain's national sovereignty? My first comment is that this admirable commodity is not clearly visible to the naked eye in a world dominated by international finance, in which the old adage still rings true: "When Wall Street sneezes, the City of London catches influenza." (I have often quoted Attlee's protest at the time of Britain's first post-war devaluation of the pound - from \$4.20 to \$2.80 - in 1949: this was not the fault of the Labour government, but was due to "external factors." Exactly! Mosley told the Labour leaders that when he joined their party in 1924.)

Mosley advocated a European government for the defence of our continent and the leadership of its economy. He proposed the retention of national governments for internal affairs, and a third tier of regional governments for local matters and for the preservation of the diverse ancient languages and cultures of Europe. His concept was the logical development of forces long at work. Not many years ago (in historical terms) Lancashire and Yorkshire were engaged in the bitter Wars of the Roses. When I lived in Manchester I frequently travelled over the Pennines into Yorkshire, and back again. I was never required to show my passport or change my Lancashire francs into Yorkshire marks, and I have never heard of a balance of payments problem between the two counties. Yet the men of Lancashire and Yorkshire have lost none of their identity or "sovereignty." They still fight, but with cricket bats at Old Trafford or Headingley, rather than on the battlefield. I belong to neither of those great counties, for I was born in Wales, of a Welsh mother and an English father. What does that make me? The Bishop of the Falkland Islands, whom I met there before my wartime arrest and internment, answered that rhetorical question with the words: "Neither fish, flesh nor fowl!" I would give another answer. Firstly, with respect to other peoples, I know what I am not. I am not an African, an American or an Asian. I am a European, in common with readers of *Candour*.

Some of those readers will find this article highly controversial. I look forward to their comments, to their slings and arrows. Let the debate commence!

* * * * *

Jeffrey Hamm was secretary to Sir Oswald Mosley for many years prior, to Mosley's death in December 1980. His autobiography, *Action Replay*, was published in 1983 and his second book, *The Evil Good Men Do*, in 1988. Under the pen-name Geoffrey Vernon, he edited the quarterly magazine, *Lodestar*.



Oswald Mosley and A. K. Chesterton in 1937

A Vindication of A. K. Chesterton's Political Career

By John Tyndall

JEFFREY HAMM, in his article in the last issue of *Candour* dealing with Sir Oswald Mosley and A.K. Chesterton, opens with a comment on AKC in which he speaks of the "inconsistencies in the logical processes of his first-class mind." If anyone is to be accused of inconsistency, I would submit that it should be not A.K. Chesterton but Sir Oswald Mosley. Chesterton, in his post-war activities and writings, remained true to the principles he had stood for and served in the pre-war period: he remained a British Nationalist, a believer in the necessity for British freedom and sovereignty and a firm advocate of the view that Britain's destiny lay with the global community of her overseas kin. Only in his tactical approach did he undergo any change, and this was understandable in view of the impact that the war, and its accompanying propaganda, had had on the public's perception of fascism.

Mosley, by contrast, underwent in his post-war metamorphosis a total change, not only in his tactical appraisal, but in the way of a root-and-branch switch of ideology and allegiance,

transforming himself from a nationalist into an internationalist, from an upholder of British freedom and sovereignty into an advocate of the surrender of British sovereignty to a government of Europe.

Jeffrey Hamm will of course argue that these changes were simply realistic adaptations to changing circumstances, but here I would not accept his reasoning. In fact, if he cannot do better than his recent *Candour* article in this regard he can have little case to answer.

He asks: why did AKC, after having written a fulsome tribute to Mosley in *Portrait of a Leader* not follow his leader, firstly into internment under Regulation 18b, and then into the post-war Union Movement? If Mr. Hamm does not understand why, I doubt if anything I say could persuade him. A.K. Chesterton could not follow Mosley in either of these directions for the simple reason that he thought him wrong in both cases. That he had previously written a highly complimentary biography of

Mosley did not, and could not, bind him to supporting the latter subsequently in his every utterance and action.

On the question of the war, 18b and internment, there have always been two views, and I have always respected both of them. It was never easy for intelligent and patriotic men to decide whether they should join the forces of their country and fight for it in a war that was unjust, wrong and against the national interest or to oppose that war and risk imprisonment in so doing. To a great extent, this issue was decided for each individual by factors outside his or her own power. No-one 'volunteered' to be interned; everyone who suffered internment did so because it was imposed upon them. By the time 18b was enforced, AKC had become politically separated from Mosley and, for reasons best known to officialdom, not on the internment list. Should he, in these circumstances, have said: "What about me? You must lock me up too -- because I too dislike the war!"

AK's subsequent decision to enlist in Britain's armed forces may have been the correct one or may not have been -- as I have said, there are two views on that subject. I would, however, quote Sir Oswald Mosley himself, who said at the outset of the war that, although he and his movement had opposed that war with all their strength, now that the matter had been resolved and Britain was committed to fight it, no member of British Union should do anything to harm their country. AKC evidently interpreted this principle to mean that every able-bodied man should do his bit towards defending Britain and seeing to it that she should not suffer defeat and invasion. Whether, from the strictly political point of view, this was the most prudent policy, no-one can deny that it was entirely a patriotic and honourable one.

As to the suggestion, made by Mr. Hamm, that AKC took the view that "Hitler's Germany constituted a threat to the British Empire," that is quite ludicrous, as a perusal of everything that Chesterton has written on the subject will easily bear out.

European Union Or Empire Loyalism?

As to why Chesterton did not follow Mosley into Union Movement in the post-war period, the simple answer is that Chesterton recognised the programme adopted by Mosley in that movement as being a turning upside down, if not actually a betrayal, of some of the most fundamental values for which British Union had fought. So, incidentally, did thousands of others. That is why Union Movement never succeeded in attracting a fraction of the support that the BU had done previously. It was the reason why I, as a youngster entering the political fray in the late 1950s, would not entertain the idea of supporting Mosley for one second, despite my admiration for so much of what he had said and done in the 1930s.

Mr. Hamm then speaks of "old friends of Chesterton" who "felt he was indulging in nostalgia when he founded the League of Empire Loyalists and wondered how one could be loyal to an Empire which (sadly) no longer existed. The truth is that when the LEL was founded the British Empire did indeed still exist, although it had become clear that all current policies were leading to its dismantlement. AKC was right to try to mobilise public opinion against those policies just for as long as there was a possibility, however slim, that this could be achieved. Once the point had been reached at which the dismantlement of the old Empire had proceeded beyond recall, it remained right to try to salvage what had been valuable in this Empire for the purpose of building a new structure to replace it. This was what AKC pursued as leader of the National Front in its early years of 1967-70. It remains the right policy today, although now the

terminology of 'Empire' is no longer appropriate, as AKC, had he been alive now, would have been the first to acknowledge.

But let us look again at Mr. Hamm's assertion that, once the Empire had been wrecked by the betrayers who ruled us in the post-war years, no effort should be made to retrieve it -- any of it. Just where does that reasoning take us? If we accepted it as logical, we would feel justified in doing nothing to reverse any of the appalling policies that have been adopted to the detriment of this country in the past half-century. We would say that, now Britain has been made a multi-racial society, we must accept this because we cannot change it. We would say that, now large parts of British manufacturing industry have been destroyed, we should take that as a fait accompli and attempt to do nothing to reverse the process.

When bad policies have been adopted which have led to a particularly bad situation, the sensible and spirited thing to do is reverse those policies and change that situation. Mr. Hamm's prescription, on the other hand, seems to be that whatever is done in politics is done and must be accepted as permanent. Where the hell would we be if everyone in history had acted according to that rule?

Mr. Hamm cites in support of his argument that, as Australia, for instance, has become to some extent industrialised, the old basis for trade with Britain -- that of a straight swop of our manufactured goods for its food and minerals -- no longer exists. Well of course this new circumstance does to some extent change the nature of Anglo-Australian trade, but that does not mean that Britain and Australia do not continue to have economies that are much more naturally complementary than those of Europe. Australia continues, and will continue, to have a large food surplus and an even larger one in minerals. It would be insanity for Australia not to exploit these assets by maintaining a large export trade in such commodities, and this would mean importing manufactured products as the only practical basis on which to enable her customers to pay for what she exported to them. This means that there continues to be a basis for a very large degree of trade between Australia and Britain. In fact the arguments that Mr. Hamm uses to refute that idea might be used with tripled emphasis to refute the view that there is a basis for a greater trade between Britain and Europe, for the economies of our main trading partners in Europe are far less complementary, and far more competitive, to ours. They, much more than Australia, make themselves the goods which we wish to sell to them. That is why Europe simply is not working.

The same answer may be given to Mr. Hamm's argument about the non-British elements in the population of Australia and the other old 'Dominions'. Of course, these elements make it less easy than it would otherwise be for us to maintain the old family ties with those countries. But how much more forcibly might this very same argument be used against the theory that we can build permanent and binding ties with the nations of the Continent of Europe? If the populations of the old 'Dominions' are not wholly British, they nevertheless remain largely so. On the other hand, the populations of the countries of mainland Europe are almost wholly non-British. Need I say any more?

The present world is witnessing the inexorable decline and collapse of internationalism. We have seen it in the Soviet Union. We have seen it in the rest of Eastern Europe. We are seeing it now in its incipient form in Western Europe, whose inter-governmental councils are racked by quarrels over farm-subsidies, import-and-export quotas, currency regulations, bank-

Article concluded page 11 column 2....

The *Candour* A.B.C of Politics

By Rosine de Bouneville

Review:
By Mallificus Sentius

Rosine de Bouneville stalwart of the *League of Empire Loyalists* and co founder of the *A K Chesterton Trust* devoted her life to truth and the honour of her fellow countrymen. **The *Candour* A.B.C. of Politics** effortlessly withstands the test of time and like all good writings of its kind holds solid and irrefutable against the lies heaped upon our society and, without question, the world.

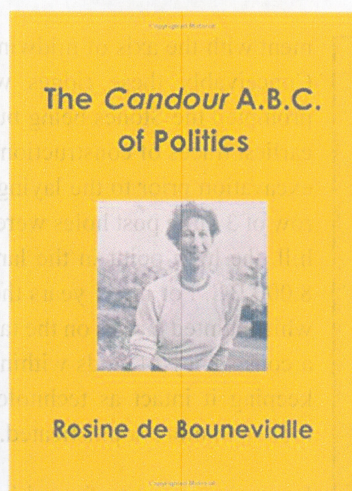
Originally serialised in *Candour* between August 1989 and August 1995 it was intended to be published in its present form sometime thereafter but sadly Rosine was not to see that happen during her lifetime. It was eventually published in late 2016, one hundred years after her birth.

The first thing that hits you when you read this book is the authors sheer strength of conviction. This lioness was not one for mincing words nor pulling punches. The book amalgams historical facts and instances with a faith so strong that for those of us who may have only made comparatively scant connection between the two (like myself) it's like an ecclesiastical thump to the senses, regardless of whether you have a faith or not! Personally speaking 'I do not' even so, there is no denying the parallels drawn, indeed Rosine's faith has without doubt given her greater insight into political and worldly matters alike. The enemy has long laid down the rules of engagement and as defenders of the truth we have little choice but to acknowledge that at least one aspect of our ongoing struggle will be spiritual. This is a connection in which Rosine excels.

'The Money Power' is referenced throughout the book (Sorry, there are no prizes for guessing who she could possibly be referring to in this context) in the most vehement of terms and in many of the chapters her dissection of the facts surrounding its uses of deception and propaganda are refreshingly eye opening to say the least, sometimes astoundingly so. The chapter entitled 'Unjust Wars and Usurious Peace' synopsis in just five pages information that most newcomers to revisionism take months to understand and come to terms with.

'Mass thinking' usually ends in the massacre of the 'thinkers' says she! and this rings true in nearly every circumstance. For me personally this sums up beautifully the so called 'scientific consensus' on the current carbon emissions lie, and though I well understand this was not the context in which the comment was made it is little gems of wise eloquence like this that underpin her ability to endear the reader to her own understanding throughout the books entirety.

She fearlessly confronts contentious issues like 'abortion' and 'evolution' and even Einstein's 'Theory of Relativity' courageously and without remorse.



That said the book also displays immense compassion for the trials and tribulations of her fellow man and it seems very obvious that this was her driving force and fundamental reason behind putting the text's together from the offset. Concern that the everyday citizen should be sucked into what can only be described as 'the Devils lie' was paramount. **'Democracy is the Devil – Let Him Have It!'**

In a time when it is indeed a fact that our race, our culture and our national heritage are under more sustained attack than they ever have been, many seem to be looking for new answers to meet the threat that looms ever larger, ever more dominating on our horizon, blotting out the Sun like Bunyan's giant Despair. Maybe new answers are not necessary. Maybe there are some rules of engagement that never change no matter how convoluted the problems appear.

I will give you Rosine's own sobering and straight forward words of advice:

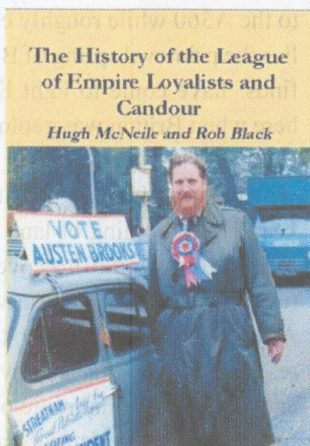
"We must learn how to counteract the perversion preached in our children's schools, in our Churches, in the media, in the establishment. Teach our children what is right as opposed to wrong. Support like-minded neighbours in shops, buses, trains or wherever they express anti-Establishment opinions. Join with them in building and creating nationalist enclaves to promote right learning and living to circumvent the criminal damage being done to us by permissive legislation we seem powerless to change."

The last section of the book entitled 'However Did It Happen to Me' is an autobiographical composition that sadly remains incomplete as Rosine passed away before she had the chance. It follows her time from the age of twenty three when WW2 broke out and continues with her experiences up to the end of the conflict. Much pleasure can be derived from this part of the book as it displays not only how her strong will was nourished by those around her but also gives a wonderful insight into her sense of humour which in some cases was as cutting as her political wit.

A lady of strong and noble stature, our present world could use a great many of her kind right now!

Rest in Peace Rosine and thank you for leaving us with such incredible and uncompromising insight.

The *Candour* A.B.C. Of Politics is available through *The A.K. Chesterton Trust* at www.candour.org.uk and for further reading on Rosine and her deeds with the L.E.L. also order **'The History of the League of Empire Loyalists and Candour'** by Hugh McNeile and Rob Black from our online book store. Paperback versions £12.00 each. Hardback £22.00 each. UK add 20% for Post & Packing.



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The Blighting of Old Blighty



Stonehenge as seen from the South. The A303 in the middle distance during a rare lull in traffic.

The government is planning to upgrade the A303 (the busy trunk road that cuts through the Stonehenge landscape) widening it into a dual carriageway and burying it in a tunnel. Peace and tranquility will be restored, views will no longer be blighted by traffic, journey times to the south west will shorten, congestion will ease and businesses can grow.

So why is the Stonehenge tunnel a bad idea?

The current estimated cost is £1.6 billion, with specifications guaranteeing a lifespan of a minimal 120 years. The cost has spiralled largely due to the exceptional and problematic geology of the area requiring careful handling of the substrata and the unforeseen need of having to dispose of large quantities of phosphatic chalk with high levels of radioactive radon. Ground penetrating radar work is still ongoing on the preferred route corridor just south of the current A303 and west of the proposed western tunnel portal. The prominent and well preserved Winterbourne Stoke long barrow one and a half miles west of Stonehenge will stand cheek by jowl with the proposed new junction to the A360 while roughly equi-distant to the east of Stonehenge lies the primeval spring of Blick Mead. Since digs began in 2005, finds have come to light linking us with ancestors who lived here when Britain was geologically connected to the landmass of Europe. This pre-dates the construction of Stonehenge by two millenia and indicates continuous ritual use for thousands of years. The draining of land in this vicinity prior to construction of a flyover would irrecoverably destroy any organic remains, (once living) so far conserved by the boggy nature of the soil. Any change in the water table could spell disaster for future research. It is in this area by the banks of the river Avon that the ancient processional route of The Avenue begins. Unfortunately further along the route it has already been sliced in two by the road in question. The Avenue's final half kilometre runs in a south west direction toward the Stones. Recently discovered subterranean ridges formed during the last ice age run in align-

ment with the axis of midwinter sunset and midsummer sunrise. Conceivably these ridges were visible in distant times and prompted the Stones being built where they were. Ironically the earliest traces of construction at Stonehenge were those found in excavation prior to the laying of the visitor's carpark in 1966. A row of 3 large post holes were found aligned west-east to Beacon hill, the high point in the landscape, and radio carbon dated to 8,000 BC. For many years their position was marked by curious white painted circles on the tarmac. In recent years there has been a consistency of finds within the larger landscape which justify keeping it intact as technologies used in archaeology become more and more sophisticated.

Increasing capacity for vehicles has a nasty habit of drawing in more traffic that would otherwise go elsewhere, with its associated increase of noise, light and air pollution, as well as added signage. There is also the question of authenticity. The two goliaths of conservation in Britain; National Trust and English Heritage, own the land and manage the Stones. They have jointly produced a film featuring the A303 in the format of 'now you see it, now you don't': better for wildlife, better for daytrippers. But their proffered landscape enhancements are deceptive. The 1.8 mile (2.9km) long tunnel will be approached on either side by a 4 lane expressway set within chalk cuttings which combined will extend over 1.6 miles (2.6 km); so the road hidden in the immediate frame will emerge to irreversibly scar the landscape on either side. Designated by the United Nations Educational, Scientific and Cultural Organisation (UNESCO) as a World Heritage Site (WHS) in 1986 as 'an incomparable testimony to pre-historic times', the overall site extends 3.4 miles (5.4km) east to west. With proposed portals to the tunnel well within these boundaries it risks falling off that list. A longer tunnel would mollify national and international cultural heritage organisations but is unlikely to be workable due to cost. The promoted shorter tunnel would allow hikers to once more re-trace The Avenue on foot but isn't it disconcerting to know that beneath your feet you're crossing a dual carriageway?

All this is the aftermath of the government's road planning decision in 1958 to make the A303 the main trunk road to the south west. A short term cost effective measure passing less towns than the old A30 coaching route which it supplanted. Today those seeking the west country can get there by car using the M4 and M5 and with a bit of forethought arrive in a modest three and a half hours. Talk of a tunnel has distracted from plans for cheaper, alternative surface road options. Best, and that supported by many archaeologists is by taking the route south to bypass Salisbury outside the WHS. Even a route just south of the Stones following the valley would hide it from view and avoid barrows. A section of the road could be one way ie. west during the holiday season. Outlandish? With this vast investment we're assuming vehicle use will only increase. Perhaps affordable

trains would make a difference. Hastily ripped up tracks are unlikely to be re-laid.

Meanwhile, although trumpeted as a done deal, the only thing so far concluded is the announcement of the Preferred route, which includes the tunnel. A formal application to the Planning Inspectorate is scheduled for Autumn 2018. Open consultation is part of the planning process of any Nationally Significant Infrastructure Project, as with wind farms, electricity pylons, reservoirs and pipelines, and many people are passionately against it. Anti tunnel campaigning carries on at every step and we remain positive. There is local support for a southern bypass, national support coalesced in the form of the *Stonehenge Alliance* and the international support of UNESCO. To desecrate a site for short term profit would be nothing less than sacrilege.

Frodo

* * * *

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Scott, D.S.O., O.B.E.**

The author served both in the Boer War and the First World War, latterly commanding the 2nd Battalion Argyll and Sutherland Highlanders on the Somme. He received six mentions in dispatches during this time.

After being invalided from the Army due to wounds he received in action he studied politics and economics.

From the Preface: "The very idea that this authorised fifth edition of *Hidden Government* would be in your hands printed all crisp and fresh as a daisy in the 21st century, to me, is both a testament to the author's veracity and at the same time a bitter pill to swallow. Seeing, as we have since then, how far things have progressed over the last 60 years in the same vein that Jock describes in this book....

My Hero, my grandfather.

Rest in Peace.

J. Mitchell."

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.....JohnTyndall article concluded from page 8

ing structures and wildly contrasting views about the future shape of political relationships. We can achieve far better relations with Europe — and this is something that I am at one with Mr. Hamm in wanting to see — by our mutually acknowledging that our interests are to a large extent different, our needs diverse and our destinies separate. A.K. Chesterton was one of those who always recognised this; Sir Oswald Mosley, in the post-war phase of his political career, refused to do so. The tide of events is now vindicating, not Mosley, but Chesterton.

That is the simple truth.

Huey 'The Kingfish' Long

Governor of Louisiana (1893-1935) was Louisiana's legendary populist Governor, U.S. Senator and favorite son. Poised to run for president on his "Share Our Wealth" platform, Long was ((assassinated)) in 1935 at the age of 42.

"He was a crook — but he had no money; a corrupt politician — but the cost of government is third-lowest in the country; a demagogue — but he kept his campaign promises; a hillbilly — but he had no racial prejudices; an ignoramus — but he ran a business administration; a dictator — but he broadened the suffrage; an opportunist — but he had ideals." — Washington Columnist Drew Pearson's proposed epitaph in response to false charges against Long (reprinted in "Huey Long's Regime in Louisiana," Ingham County News, Mason, Mich., Feb. 20, 1936).



The T-shirts are available in the following sizes, Large (XL) and XLarge (XXL). (If you require smaller or larger please ask).

Please note: The lady seen here wearing the T-shirt is very slim and that is a Medium she is wearing. I would normally wear a Large but the XLarge fits me fine. I suggest you order the size above the one you normally would. Because of demand there may be some delay in sending your order.

£12.00. See the book details on the left for ordering details.

..... Jorian Jenks article concluded from page 2.

lost. The solution put him at odds with the philosophy of the Union Movement by rejecting economic imperialism and industrial agriculture and proposing insular self sufficiency. The movement itself now focused on the urban. And so himself struggling with ill health, the emphasis shifted to health related research.

As continuing editor, *Mother Earth* marked its 50th edition by a Jubilee issue in 1959. The issue included a report from a health and food conference held in Essen, Germany, a country remaining at the forefront of real food campaigning. August 1963 he commented on Rachel Carson's *Silent Spring*, unfortunately being some of his final words. Suffering a severe asthma attack he died of heart failure aged 64. A permanent replacement editor was found who asked and received double the money, plus the help of an editorial assistant.

The rest is history.

**The Grapes of Wrath*. Novel by John Steinbeck. US. 1939.

** *Ill Fares the Land: Migrants and Migratory Labor in the United States*. J.J. Jenks (Ed.) Carey McWilliams (author). London. 1945.

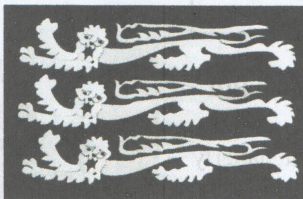
****From the Ground Up: An Outline of Real Economy*. J.J. Jenks. London. 1950. (Available as a free PDF at www.freepdf.info).

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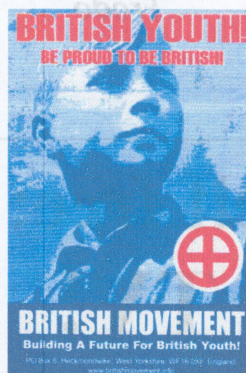
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CANDOUR EXTRA!

Vol. 76. Number 7 Issue 870 February 2018

Update: 2018

Editorial

2017 was not your Editor's best year. By a country mile.

It was a lose a £50.00 note and find a penny kind of annus horribilis multiplied.

Given my personal circumstances I had to move several times before and after Christmas and the New Year and so some correspondence and orders have been late, mislaid or lost I'm afraid.

Many belated but heartfelt Best Wishes to you for 2018 from the webmaster and myself.

Some other problems it is best to pull a veil over although it is fair to say that one incident could have killed 999,999 out of a million people. I got up and walked away. Why? It rather looks as though this silly sod still has work to do and I will have to use a lot more than the tiny percentage of my mental and physical resources employed thus far.

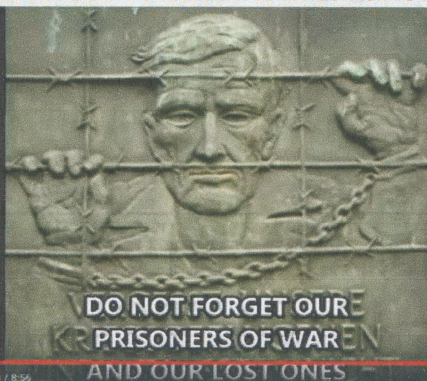
There are obvious subjects to be covered in future issues. The 'elephant in the room' (awful phrase) being the Royal Family. The mega-hyped 'diversity' element of the next Royal marriage being a case in point.

With the death of Queen Elizabeth II the whole dynamics of the 'relationship' between British racial nationalists and royalty will be shattered, in my opinion decades too late, and the rethinking must be done now. What do you think?

Candour welcomes and needs your feedback. As an example of that I welcome to the crew a writer whose first articles appear in this issue. The **Jorian Jenks** article on page 2 and the *Blighting of Old Blighty* pages 10-11. She would also appreciate your feedback.

***Candour* still has a voice and a punch. Let us make them heard and felt. Louder and harder!**

Alfred Schaefer's video letter to the German Police



<https://www.youtube.com/watch?v=w1ihmARZYf8>

VERY LATE NEWS! 7th March...

Obviously this *EXTRA!* and issue are carrying February in the sub-headers. Some unfortunate and irritating issues came up and time will fly when most needed. Anyway next thing I know it is March and I thought I would hold on for the 7th and include the result of Alison Chabloz's supposed final day of her trial (another excuse I know).

Reports from *Candour* readers who were present are that Alison, giving lengthy evidence on her own behalf, was "magnificent" and "incredibly brave".

The following is by Jenni Frazer of *Jewish News Online*.

"A written submission to the court was provided by Ms Chabloz's friend Peter Rushton, described as a writer, who had researched documents in the British Library designed to support the defendant's assertions. Among the books he cited on her behalf, it was said, had been Norman Finkelstein's controversial book 'The Holocaust Industry'."

District Judge John Zani said he would take written and final oral submissions from Ms Robinson and Ms Chabloz's defending barrister, Adrian Davies, before announcing a verdict on May 25."

So the cruel and deliberate waiting mental torture goes on.

Now is the time if you have not done so before to support Alison. See main magazine or Google and you will find details.



Donations

Now that your Editor is putting a ghastly 2017 behind him, and being a firm believer in NOT counting my chickens before they hatch, it is time to once again get on with the positive.

As well as getting *Candour* out again we are re-stocking our own publications and working on new projects.

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WHO OR WHAT IS GENERATION IDENTITY?

Generation Identity (in some countries running as "Identitarian Movement"), is a Europe-wide patriotic youth movement that promotes the values of homeland, freedom and tradition through peaceful activism, political education, and community & cultural activities. We want to create an awareness for a patriotic value base in the metapolitical realm.

The crucial questions of the 21st century will be asked in the field of identity politics. In respect to this we, as patriotic Europeans, have to acknowledge that the current demographic condition is unfavourable for the indigenous population and that we expect many ethnic, cultural and religious conflicts unless there is a political rethink.

We are concerned with the preservation of the cultural heritage that has characterized our countries and the continent of Europe over many thousands of years. We do not want to break this chain. That's why we see it as our mission to argue for a peaceful and secure future within Europe.

We want to continue along the path forged by the ethno-cultural tradition of our ancestors.

UNDERSTAND THE FACTS

We are a non-violent youth movement that aims to highlight the need for open and honest public debate about immigration policies, identity and the future of our islands and of Europe.

We aim to preserve the ethnocultural identity of Europe through peaceful activism, political education, and community & cultural activities.

Stop the Islamisation of Europe

Against globalization

Stop and reverse the Great Replacement

Please have a read of our FAQs and Demands pages and learn for yourself what the movement is really about.

Generation Identity does not provide a platform for any kind of national-socialist or fascist groups or views. We stay out of conflicts outside of Europe.

www.generation-identity.org.uk



On the Left column are two photographs of massive *Generation Identity* banners in two of our capital cities.

Above we see the ship that *Generation Identity* hired in 2017 in an attempt to get in the way of the NGO's (Non-Governmental Organisations), made up of the usual suspects own ships that encourage and 'rescue' illegals heading for Italy and deliver them to the door. Also the naval vessels of several nations take part in the taxi service including to their disgrace the remnants of our once magnificent Royal Navy.

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